A Meſsage, termed

Marke the truth of the woꝛde of God, in theſe. xiii. Bloes, at the Popes Bull.

6

And the ſame to be doone to the Popes Champian, that ſet vp his Bull, on the Gate of the Biſhop of London.

1570.

Actes. 17, chap. 11. & 12. verſe.

Theſe were alſo moꝛe noble men, then they whiche were at Theſſalonica, which receiued the woꝛd with all redineſſe, and ſerched the Scriptures daily, whether thoſe thinges were ſo (novv marke the cauſe wherefore Preachers and Writers ſhould be beleeued by theſe words that folow in the verſe) Therefoꝛe many of them beleeued and of honeſt women whiche were Grecyans, and men not a few.

Keepe this olde cuſtome cõmended of the apoſtle vvhen there is ſtriſe in Religion.

¶ Marke the truth of the vvorde of God, in these xiij. Blowes, at the Popes Bull.

VRITE or speake to him that set vp the Popes Bull on the gate of the Bishop of London, that he may requyre his maister ỹ Pope, E to blesse with the word of God, and to curse with the worde of God. For otherwise, Englande and other Countries will not passe a straw for his Blessing, either els for his Curssyng. E The first blovv at the Popes Bull.

The Popes champion bringeth vs in wordes, the Popes Curssyng. But we can and wyll shew him in actes and deedes, God his blessynge.

* The Popes Champion, with

* The Pope with his chāpian may be

thought wilfully to lacke memorie.

with his maister, wilfully forgetteth how that of late yeres in ỹ raygne of Queene Mary, his Maister sent in words into England, his Blessynge. And how that (notwithstanding) it plainly appereth that Englande founde cleane contrarie in Actes and deedes God his Cursling. For where almighte GOD threatned in his worde, that for the wickednes of the people, he wold sende a forein Prince to raigne ouer them:

E

2. Blovv.

E And had not the subiects of England, in the same time a forein Prince raignyng ouer them, accordyng to the threatnyng: notwithstandinge the Pope his masters Blessyng.

Againe, God thretned also in AMOS the Prophet, that for

for the synnes of the Princes and People, he woulde take away from thē his holy worde.

E And was not the Byble then burned in Englande accordyng to the thretnynge.

* And his maisters Ceremonies, beynge Coddes and Dzaffe placed, notwithstandyng the Pope his Maisters Blessynge.

Agayne, GOD thretned also in his holy worde, that for the synnes of the People, he would sende Famine & Derth of Materiall Breade. E And was there not accordynge to the thretnynge suche a Famin and Derth of Materiall Breade, that the Subiectes of Englande were forced to make their Breade of Acornes, of whiche many died, notwithstandinge

E
3. Blovv.
O ye papists remember Nightingale, the Parson of Crondel in Kent, who fell downe dead out of the Pulpet as he was cōmendinge to the people the Popes Blessyng.

E
4. Blovv.

E

5. and. 6. blovv.

ỹ Pope his maisters blessing.

These and many other plagues of E warre in which Calis was lost, and of sickenesse, &c. Had Englande at that time, with his Maisters blessynge.

But euer from that time his maisters blessing was turned to cursyng.

E

7. Blovv.

E Haue wee not had a most gratious English born prince blessed be GOD this .xii. yeres raygnyng ouer vs, and so wee hope lõge time & (if our sinnes let it not) shal continew, wher Queene Mary raygned not .vi. yeres, notwithstandinge the Pope his maisters blessynge.

& Foles make but a spoyte of sinne. But O England if thou desire the long lyfe of our most gratious Queene flie from sin and procede one neighbor to do good to another,

And againe, euer from that time his Maisters blessynge was turned into cursynge.

E

8. Blovv.

E Haue wee not had greate plentie of Corne, and in those Cities

Cities moste plentie, where those straũgers remayne, that be vnder the Pope his maysters Curse: Agayne, require the Popes Champion to * cõsyder how the Queenes maiestie, our Soueraigne Lady, had and hath the Pope his Maisters Curse: But kynge Henry of Fraunce with his Children, had and hath, the Pope his maisters blessynge.

E Let him consyder bothe states, & then set vp another Bull, and declare in the Bull by the actes & deedes, who hath in actes and deedes God his blessyng, & who hath in actes and deedes the Curse of God and he shall finde that truly fulfilled in the holy Scripture vpon the Pope his Maister, written in the .2. Ca. of Malachi the

* And tel the Popes Chãpion consider what benefit, Northũberland and Westmerlãd with the northern Rebels received with the Popes blessyng, and then gene sentẽce whether is better the Popes Blessyng or the Popes Cursing.

E Marke the truth of the vvord of God

The.10. the Prophet. E I vvyl euen ſende
dead blovv a Curſſe vpon you, and vvill curſſe
your bleſſynges. The Queenes
Maieſtie oure Soueraygne,
Lady hath the Popes curſe,
and the King of Spaine hath
E ỹ Pope his maiſters bleſſing.
11.Blovv. E Let him conſyder bothe
ſtates and then ſet vp another
Bull and declare in the Bull by
the actes & deedes, who hath
in actes and deedes God his
bleſſing and who hath in acts
and deedes God his curſe, and
he ſhall fynde the wooꝛdes of
the Prophet Malachi moſt tru-
ly fulfilled vpon the Pope his
maiſter. The Queenes ma-
ieſty our Soureaigne Ladye
hath the Popes curſe, and the
Queene of Scottes hath the
Pope his mayſters bleſſynge.
12. Blovv. E Let him conſyder bothe
ſtates

ſtates and then ſet vp another Bull, and declare in the Bull, &c. & he ſhal fynde the wordes of the Prophet Malachi moſt truly fulfilled vpon the Pope his maiſter. The Queenes Maieſtie, our Soueraigne Ladie hath the Popes curſe, and the the Pope bleſſeth him ſelfe.

E Let him conſider bothe ſtates and then ſet vp another Bull and declare in the Bull. &c. and he ſhall find the words of the Prophet Malachi moſt truly fulfilled vpon the Pope his maiſter, wherefore Englande with other countreyes which taketh bleſſing of the word of God, is truly bleſſed. And other Countreys whiche take their bleſſing from the Pope, is truly curſed with the Pope him ſelf, and therfore we haue

E

13. Blovv.

To this. xiii. blow might be put many other, as Smith a gentilman of the Temple, who for refuſinge the Popes curſe, and takyng the Popes bleſſed Agnus dei, hanged himſelf, with many other which for tediouſneſſe is to be paſſed

ouer.

To keep an odde number in the which the Papistes take a great mistery to be hidden and therfore I keep their order, because they should the better vew this Message in whiche Message thei may see wee haue greater cause to feare the hauinge of his blessynge, then there is any cause geuen to feare the hauing of his cursyng.

cause to desire of God to kepe vs farre from the Popes blessing, of whose blessing hauing had to muche experience, wee finde suche pitifull shedinge of English bloode, that his murthering fiers destroyed .xiii. in one fier, and stayed not, but proceded to the mother and to the louing Infant in the mothers wombe: wherfore ours harty desire vnto God, (thalbe ꝑ we may haue still the Popes cursing vntill he become obedient to the word of God, and blesse with the worde of God, and curse with the worde of God. Also require him to let his master further vnderstand that the Princes and people knowe it is ꝑ nature of a Bull to beget a Calf, and the nature of the Calfe, to feare the Bul: and there-

therfore all those that be the Popes Calues, let them feare the Popes Bull, for those that be no Calues feare it not, but will do him to geue knowledge to the Pope and to his clergie, that they * neither can not, nor dare not confute, and aunswer this Lay mans Legacie, ioygned to this Message, termed, &c. and suffer it to go abrode in Rome & other places, where the Popes Bul hath begotten Calues. And thus ỹ Bull beyng truly answered, he may againe secretly conuey it, & tel his maister ỹ Pope, that this answer requireth secret keepinge, for the more this Aunswer is manifested in Rome, in Fraunce &c. the more shame will it be for his Maister the Pope, to ride on foure mens

* Take away the materiall sword from the Popes religion & from Mahometes religion to kil other only for religiõ and bothe their religiõs will faule. But contrarie of the religion of Jesus Christe mentioned in his worde.

shoulders, and to make Emperours and Kinges, with the people, to kisse his showes, & with impudent lying make the Princes and people to beleeue their sinnes be forgeuen with kissyng his show, which thynge he neuer learned of Chzist Jesus, by commaundement noz by example, neyther of S. Paule noz of S. Peter noz of any other true Prophet eyther by commaundement oz by example, wherfoze let him leaue of his pride and lyng foz in time he shalbe forced to doo it, and foz that his Champion set vp the Bull secretly without shewing his name, so here he may receiue his Answere, like wise without any name, and foz a conclusyon I pray God graunte him and his mayster obe-

* This lye & the lye of the Angel that appeared in the battell in Ireland with a Chalice in his hand whiche was preached printed, and Wels rong foz it &c in Spayne, is good ware to keepe vp their Pope to ride on foure mens shoulders.

in these.13.bloes at the Popes Bul.

obedyent hearts to the worde of God, otherwise I pray god send them vtter confusion. Amen.

¶ Of the Deuill and the Popes manhood.

Mighty to make other men lose their goods.
Mighty to hurt many other mens bodies,
To do good to a mans ovvne body,
Ys the Deuell and the Popes manhood:

¶ Of true Christian manhood.

Mighty to suffer losse of a mans ovvne goods
Mighty to suffer hurte in a mans ovvn body
To do good vnto many,
Ys like to the Manhood of Christ Iesus,

Esay.40. Chapiter.

The vvord of GOD endureth for euer,

But the Popes Bull was not from

Marke the truth of the vvord of god from the beginninge, neither shall endure for euer. Amen.

18. Deutronomie. 22. verse.

The Popes Bull is like to an olde wiues tale which hath voyce without action But only that it hath contrarie actions, as in the. 13 blows at his Bull.

When a Prophet speaketh in the name of the Lord, if the thing folow not nor come to passe, that is the thing which the Lord hath not spoken, but the Prophet hath spoken it presumpteously, thou shalt not therfore be afraid of him.

He that yeldeth feare & obedience to the Popes Bull, &c. before the feare and obedience dewe to the worde of God, maketh flesshe hys arme, and is trewly cursed by the wordes of the Prophet Iheremy in the .17. Cha. 5. bearse who pronounceth a true curse in these words. Cursed be the man that trusteth in man & maketh flesh his arme, and withdraweth his hearte from the Lorde. Amen.

FINIS.

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Iohn Arenolde, and are there to
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